

87

ANNEXURE - VIII
DELHI DEVELOPMENT AUTHORITY
APPLICATION FOR REVALIDATION OF ENLISTMENT

(The applicant should study carefully the Rules of Enlistment and the list of documents to be annexed with the application form before filling the form. Application found deficient in any respect are liable to be rejected without any further correspondence)

CLASS III CATEGORY B/R
1. Name of applicant RAJENDRA SINGH

2. Nationality Indian ☒ Other ☐


3. Address
Regd. Office 200-A Durgapuri (Ext) Delhi-93

Head office Rajendra Singh 200-A Durgapuri (Ext) Delhi-93

4. Telephone Number 9999078080 Fax No.
Now E-mail address

5. Constitution Individual ☒ Sole Proprietorship Concern ☐
Partnership firm ☐ Public Ltd. Company ☐ Private Ltd. Company ☐

6. Furnish names and paste photograph(s) (of size 2.5 X 3.5 cm having white background) of individual / sole proprietor / all partners / all directors against his / their names.

	2.	3	4.
	Paste photo	Paste photo	Paste photo
	Name	Name	Name

5.	6.	7.	8.
Paste photo	Paste photo	Paste photo	Paste photo
Name	Name	Name	Name

7. (a) Name of person holding power of attorney..... No Any
(b) Nationality Indian ☒ Other ☐

8. Name of Bankers with full address..... Vijaya Bank Loni Road Shohadara Delhi-32

9. Place of business..... DELHI

10. Full time tech. staff in applicant's employment (Refer Table I & fill up Nos. of staff in respect of requisite trade and experience only).

(a) Graduate engineers with minimum ... years' experience ☒

(b) Graduate engineers with minimum ... years' experience (excluding (a) above) ☐

(c) Diploma engineers with minimum... years' experience ☐

(d) Diploma engineers with min.....yrs. exp. (excluding (c) above) ☐

(e) Furniture/Furnishing Designers of min.....yrs. experience ☐

(f) Post Graduate in Agri. Science of min.....yrs. exp. ☐

(g) Graduate in Agri. Science of min.....yrs. exp. ☐

11. Does the applicant have sufficient T&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class & category applied for (attach details on separate sheet) Yes ☒ No ☐

12. [For Electrical]

(i) Does the applicant possess valid Electrical License Yes ☐ No ☐

(ii) Do the permanent electricians employed by contractor posses valid license Yes ☐ No ☐

13(a) Details of enlistment with DDA

(i) Enlistment No. & date

(ii) Valid upto

14. Is any person working with the applicant is a near relative of the officer/official of DDA. (See Rule 17 of the Enlistment Rules) Yes ☐ No ☒

If answer to above is Yes, give details

15. Details of DDA and Non DDA Works completed, in progress & secured during the last enlistment/revalidation period as per Annexure -III. This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required. Receipted copy of the Annexure -VII for DDA and non DDA works also be enclosed.

Whether above details enclosed?

Yes ☒ No ☐

364

F4(8) 72/Misc/Pent IV/III/Secy/CRB, 10-7-06
09-07-2011

3

16. Certificates:

- i I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto date and shall abide by them.
- ii I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name,
- iii I/We certify that the information given above is true to the best of our knowledge. I/We understand that if any information is found incorrect, our enlistment is liable to be cancelled.
- iv I/We certify that I/none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last One year. We also certify that we have neither under our employment any such person nor shall we employ any person within One year of his retirement except with the prior permission of the DDA.

(Strike out whichever is not applicable)

Signature(s) of applicant(s) :

Name	Signature	Address
1. RAJENDRASINGH	Rajendra Singh	200-A Durgapuri (Ext) Jethi-93
2.		
3.		
4.		

Date

No. of documents attached