

## DELHI DEVELOPMENT AUTHORITY APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.( Applications for deficient in any respect are liable to be rejected without further correspondence)

any respect are annexed with the
CLASS TITE CLASS With the application to
Category Cat
CLASS  Category
2. National:
3. Address i)Poor! Indian D
") Head Office
3. Address i)Regd office 5.73/10 f Vi Jay Park gali No-2 may fur pelis-83  (Attach separate paper for addresses of other offices)
4. Telephone Number 9968427449 Fax No.
Figure Number 198684274000
E-mail address
5. Constitution:
Partnership F: Individual TR
Partnership Firm Public Ltd. Company Private Ltd. Concern
6. If partnership firm, names of the partners/  If Company  If Company  If Company  If Company
1
2
1
7. Is the individual/sol-
7. Is the individual/sole proprietor/any partner/director of company:  (b) Removed from approve to the second seco
(b) Removed for
(b) Removed from approved list of contractors  (c) Demoted to a lower class of a servent and the relations of company:  (d) He servent and the relations of the
(c) Demoted to a lower class of contractors  (d) Having business banned (expression of the contractors and the contractors are contractors.
(f) Retired engine
from engineer/official Yes No No
from engineering deptt. of Govt. of India or
(a) Direct
(g) Director or partner of any other  Company/firm on the
Yes D
(h) Member of D
answer to any of the above is 'Yes', furnish details on a separate sheet  (b) Nationality  Yes \(\subseteq\) No \(\overline{\psi}\)
Yes No No
(a) Name of person holding
(b) Nationality power of attorney
(a) Name of person holding power of attorney
Indian ☑ Other □
(Sman)

9. Name of Bank (with full address)	NJABSSIND BANK. Baba	rPur Standara			
issuing Banker's certificate or	Deln-32 Seven lacs (7 lac)				
Working Capital Certificate	7, alse				
10. Place of business	Delhis New pelhi				
11. Full time technical staff of relevant fie					
( ) Cool labe Feeting and with reinigan	- Europe ouporiones	Nos.			
(a) Graduate Engineers with minimur	n 5 years experience				
(b) Graduate Engineers with minimur	m 3 years experience				
	[excluding (a) above] (c) Graduate Engineers with minimum 2 years experience				
[excluding (a) and (b) above]					
<ul><li>(d) Diploma Holder Engineers with m</li><li>(e) Diploma Holder Engineers with m</li></ul>	inimum 5 years experience				
[excluding (d) above]					
(f) Diploma Holder Engineers with mi [excluding (d) and (e) above]	(f) Diploma Holder Engineers with minimum 3 years experience  [excluding (d) and (e) above]				
(g) Diploma Holder Engineers with m	inimum 2 years experience				
[excluding (d), (e) & (f) above] (h) Post Graduate in Agricultural Scie	ences				
(i) Graduate in Agricultural Sciences	(i) Graduate in Agricultural Sciences with minimum 5 years exp.				
12. Does the applicant have sufficient T& as per requirements mentioned in the					
for the Class & Category applied for	Yes 🗹 No 🗌				
[Attach details on separate sheet]					
<ul><li>13. [For Electrical]</li><li>i) Does the applicant possess valid Ele</li></ul>	ectrical License	Yes 🗌 No 🗖			
ii)Do the permanent electricians empl	oyed by contractor				
posses valid license	Yes 🗌 No 🖯				
14. (a) Whether already enlisted with DD	Yes No				
(b) If yes, give details:					
(i) Name of department	C.P.W.D.				
(ii) Class & category	I (B&R)	4 1 4			
(iii) Enlistment authority & address	•				
(iv) Enlistment No. & date	9342 27 Septemb	er 2002			
(v) Date of validity	26 09 2007				
(vi) Tendering limit	7 Lac.				
15. Is any person working with the applic		er/official of DDA.			
[See Rule 17.0 of the Enlistment Rule	esj ii yes, give detali	Yes 🗌 No 🗾			

GABYELL

## (17)

16. Enlistment Processing fee enclosed:-

Draft	/Pay Date	Amount	Issuing Bank &	Branch drawn	In whose
Order	No.		Branch	upon	favour drawn
2807	30 31-0	b lead	E Punjab & Sind Be Babar Pur Shahdr		P.Ao. Enggwing Vikas minen

- 17. Details of Works completed, in progress and secured during the last 5 years (to be filled in proforma as given in Annexure –III). This list should include all works whose gross amount of work done is more than the required magnitude for the class in which registration is required.
- 18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

## 19. Certificates:

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last two years (one year in case of retired Group "A" Officers). I also certify that I have neither such a person under my employment nor shall I employ any such person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For individuals seeking enlistment in their own name)
  - (b) We certify that none of the partners/Directors retired as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in last two years (one year in case of retired Group "A" Officers). We also certify that we have neither under our employment any such person nor shall we employ any person within aforesaid period of his retirement, as applicable, except with the prior permission of the parent department. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

•		
Signature(s) of applicant(s) Name 1. Strock VIR Singh 2. SVR 3. 4. 5. 6.	Signature (Sv.)	Address 573/10A Vilay Park guli NOZ. Manifer polis - 53.

No. of Documents attached

Date: