OFFICE OF THE EXECUTIVE ENGINEER SOUTH WESTERN DIVISION NO. 8: DDA CENTRAL NURSERY: SECTOR. 5: DWARKA.

No:- F.54(Misc)/SWD.8/A/DDA/

Date: - 6/7/2009

To

ब्रियम; हंकिनारे वंसी व स्थि Socretary ((RB)

The Secretary,

Contractor's Registration Board, De

Ist Floor Vikas Minar,

New Delhi-110002.

Sub: -

Renewal/ KKKK Enlistment of Contractors as class-III(B & R)

in D. D. A.

Ref:-

F. 4(8)66/96(B & R)III/Secy/CRB/252 dtd. 9.4.09.

Please find enclosed herewith the required report for the above cited refrence is as under: -

Remark Quality Whether D. O. C. S. No. Name of Work Gross Amt. D.O.S. with Agmt. No. As per As per As per of Work 'E.O.T. granted Agmt. Agmt. Actual with or As per As per without Actual Actual

26.11.04 13.4.05

1. D/o Main land at Dwarka ph. II. S. H: - C/o Path parking & boundary wall in missing 8. 1941150/- 26.11.04 25.2.05 Satisfactory. levy of link in park a adjacent to Pkt. 'E' Sector. 17 Dwarka phase. KII. Agmt. No: 27/EE/SWD.8/ DDA/A/2004-05/

Agency: -Sh. Mukesh Kumar Goyal

on the surrord

Executive Engineer South Western Divn. 8 D. D. A.

E.O.T.

has been

compansation.

granted

without