<u>ANNEXURE-I</u> DELHI DEVELOPMENT AUTHORITY

APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form.(Applications found deficient in any respect are liable to be rejected without further correspondence)

| CLASS \(\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sq}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \sqrt{\sqrt{\sqrt | Category | | | | |
|---|--|-------------------------------|-----------------|--|--|
| 1. Name of applicant | T.C. CON | STRUCTION | | | |
| 2. Nationality | Indian 🕡 (| | | | |
| | | | W DELHI-110012. | | |
| ii) Head Office 55, | DDA FLATS, TODAP | UR, NEW DELH | (-1.10.0.1.2 | | |
| (Attach separate paper for addresses of other offices) 4. Telephone Number 13620865 Fax No | | | | | |
| E-mail address HARSH 5. Constitution: | Individual So | M le Proprietorship Concer | n 🖸 | | |
| Partnership Firm 🔲 F | Public Ltd. Company Pri | vate Ltd. Company | | | |
| | and paste photograph(s vidual / sole proprietor | | | | |
| | 2. | 3 | 4. | | |
| | Paste photo | Paste photo | Paste photo | | |
| | | | | | |
| HARSH SHARMA | Name | Name | Name | | |
| 5. | 6. | 7. | 8. | | |
| Paste photo | Paste photo | Paste photo | Paste photo | | |
| Name | Name | Name | Name | | |

| 7. Is the individual/sole proprietor/any partner/dire | ector of company: |
|--|--|
| (a) Dismissed DDA/Government Servant | Yes No |
| (b) Removed from approved list of contractors | Yes No No |
| (c) Demoted to a lower class of contractors | Yes No No |
| (d) Having business banned/suspended by any government in the past(e) Convicted by a court of law | Yes No V |
| (f) Retired engineer/official from engineering | Yes No No |
| deptt. of DDA/Govt. of India within last One | year |
| (g) Director or partner of any other | Yes No |
| Company/firm enlisted with DDA or any other | department |
| (h) Member of Parliament or any State Legislative Assembly | Yes No No |
| If answer to any of the above is 'Yes', furnish detail | is on a separate sheet |
| 8. (a) Name of person holding power of attorney | |
| (b) Nationality | Indian Other |
| (c) Liabilities | |
| · · · · · · · · · · · · · · · · · · · | NANGAL DEWAT, DELHI |
| 10. Place of business | DELHI |
| 11. Full time technical staff in applicant's employmerespect of requisite trade and experience only) | nent (Refer Table I & fill up the columns below in |
| (a) Graduate engineers with minimum yea | rs' experience |
| (b) Graduate engineers with minimum years | s' experience [excluding (a) above] |
| (c) Diploma engineers with minimum' experience | ce years |
| (d) Diploma engineers with minimum experienc | e years (excluding (c) above) |
| (e) Furniture/Furnishing Designers of minimum. | years experience |
| (f) Graduate in Agricultural Sciences of minimu | myears experience |
| (g) Post Graduate in Agricultural Science of min | imumyears experience |



| workshop for the cla | as per requass & categ | | T&P, Machinery, Equip ntioned in the Enlistmen | nt Rules | es No 🗌 |
|--|------------------------|-----------------|--|-------------------|---|
| 13. [For Electrical Does the | _ | oossess valid | Electrical License | Ye | s No No |
| ii) Do the p | ermanent e | electricians en | nployed by contractor | | * |
| posses va | lid license | | | Yes | No [|
| 14. (a) Whethe | r already e | nlisted with I | DDA or any other depart | ment Yes | □ No M |
| (b) If yes, g | give details | : . | | | |
| (i) Nam | e of depart | ment | | | |
| (ii) Class | & categor | у | | | |
| (iii) E | nlistment a | uthority & ad | dress | | |
| (iv) | Enlistment | No. & date | | | • |
| (v) Date | of validity | | | | |
| (vi) | Tendering | limit | | | |
| [See Rule 1 | 7 of the En | | icant is a near relative o es] If yes, give detail osed:- | | al of DDA No |
| Draft No. | Date | Amount | Issuing Bank & Branch | Branch drawn upon | In whose favour drawn |
| 449659 | 17-2-11 | 2,000- | PNB, Nangal Bewalt | | DDA, VIKAS MINAR NEW |
| proforma a | s given in | Annexure -I | progress and secured of II). This list should in I magnitude for the class | clude all works v | -, ·, · · · · · · |
| 18. Certificates eligible works. | from clien | ts in original | or attested copy as per | proforma given in | Annexure-IV for all |
| 19. Certificates | : | | | | |

- 19
- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- I/We certify that the information given above is true to the best of our knowledge. I/We also (ii)understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a

person under my employment nor shall I employ any such person within One year of his retirement except with the prior permission of DDA. (For individuals seeking enlistment in their own name)

We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last one year. We also certify that we have neither under our employment any such person nor shall we employ any person within one year of his retirement except with the prior permission of the DDA. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

| 0. | / \ | 0 | | 1.1 | 1 |
|---------------|-----|----|-------|---------|-----|
| Signature | (5) | Ot | ann | licanti | (2) |
| D. B. Italian | () | 01 | The P | HOULIE | (0) |

| | Signature(s) of applicant(s): | | |
|---------|---|---------------------------|--------------|
| | Name 1. HARSH SHARMA Housh Storms 55, DD. 2. 3. 4. 5. | ress A FLATS, TODAPUR, | NEW DELMI-12 |
| | Date: 20 2 11 | | |
| | No. of Documents attached | | |
| O. A | Alfidavit | | |
| @ B | ank Soduance | | .* |
| | emand port | | |
| (4) alt | rested copies work done | | |
| S AF | tested copies award letter | | |
| | n Carel poholo copy | | |
| | vin Linane-photo copy | | |
| | | | |
| | • | | |
| | | | |